



**2024 - 2025 Anchor Club Treasurer's Report  
Pilot International DUES**

Date: \_\_\_\_\_

Anchor Club of \_\_\_\_\_

School or Anchor Club Mailing Address:

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: FL Zipcode: \_\_\_\_\_

Faculty Advisor: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_

Pilot Advisor: \_\_\_\_\_ Pilot Club of: \_\_\_\_\_

# Males \_\_\_\_\_ #Females \_\_\_\_\_ #Seniors \_\_\_\_\_

Send **ORIGINAL and CHECK** Payable to: Pilot International Headquarters  
102 Preston Court ~ Macon, GA 31210-5768

**COPY TO:** Cissy Brewer (FL Anchor Coordinator) • PO Box 153 • Bostick, FL 32007

**ON OR BEFORE NOVEMBER 1, 2024**

Keep a copy for your Club Records

Enclosed is \$ \_\_\_\_\_ for \_\_\_\_\_ members (\$14.00 per High School Member)

List Members here or attach on a separate sheet -

- |           |           |
|-----------|-----------|
| 1. _____  | 16. _____ |
| 2. _____  | 17. _____ |
| 3. _____  | 18. _____ |
| 4. _____  | 19. _____ |
| 5. _____  | 20. _____ |
| 6. _____  | 21. _____ |
| 7. _____  | 22. _____ |
| 8. _____  | 23. _____ |
| 9. _____  | 24. _____ |
| 10. _____ | 25. _____ |
| 11. _____ | 26. _____ |
| 12. _____ | 27. _____ |
| 13. _____ | 28. _____ |
| 14. _____ | 29. _____ |
| 15. _____ | 30. _____ |

\_\_\_\_\_  
Signature - Anchor Club President

\_\_\_\_\_  
Signature - Anchor Club Treasurer