



**2024 - 2025 Anchor Club Treasurer's Report
DISTRICT DUES**

Date: _____

Anchor Club of _____

School or Anchor Club Mailing Address:

Street: _____

City: _____ State: FL Zipcode: _____

Faculty Advisor: _____ Email: _____

Phone: (_____) _____ Fax: (_____) _____

Pilot Advisor: _____ Pilot Club of: _____

Males _____ #Females _____ #Seniors _____

Send **ORIGINAL and CHECK** Payable to: Florida District Anchor Organization
c/o Charlotte Edenfield (District Treasurer) ▪ 3181 Chaires Cross Road ▪ Tallahassee, FL 32317

COPY TO: Cissy Brewer (FL Anchor Coordinator) ▪ PO Box 153 ▪ Bostick, FL 32007

ON OR BEFORE NOVEMBER 1, 2024

Keep a copy for your Club Records

Enclosed is \$ _____ for _____ members (\$5.00 per member for District Dues)

List Members here or attach on a separate sheet -

- | | |
|-----------|-----------|
| 1. _____ | 16. _____ |
| 2. _____ | 17. _____ |
| 3. _____ | 18. _____ |
| 4. _____ | 19. _____ |
| 5. _____ | 20. _____ |
| 6. _____ | 21. _____ |
| 7. _____ | 22. _____ |
| 8. _____ | 23. _____ |
| 9. _____ | 24. _____ |
| 10. _____ | 25. _____ |
| 11. _____ | 26. _____ |
| 12. _____ | 27. _____ |
| 13. _____ | 28. _____ |
| 14. _____ | 29. _____ |
| 15. _____ | 30. _____ |

Signature - Anchor Club President

Signature - Anchor Club Treasurer