



2023-2024 ANCHOR INTERNATIONAL DUES

Date: _____

Anchor Club of _____

School or Anchor Club Mailing Address:

Street: _____

City: _____ State and Zip Code: _____

Faculty Advisor: _____ Email: _____

Phone: (_____) _____ Fax: (_____) _____

Sponsoring Pilot Club: _____

Males _____ #Females _____ #Seniors _____

Send **ORIGINAL and CHECK** payable to: Pilot International Headquarters, c/o Anchor Department,
102 Preston Court ~ Macon, GA 31210-5768

COPY TO Stephanie Smith ~ 1750 Curtiss Dr #106 ~ Hialeah, FL 33010
stephanie_smith1993@yahoo.com

ON OR BEFORE NOVEMBER 1

Keep a copy for your Club Records

Enclosed is \$ _____ for _____ members (\$10 per member for dues
and \$4 per member for insurance for a **total of \$14 per member**)

List Members here or attach on a separate sheet -

1. _____ 16. _____

2. _____ 17. _____

3. _____ 18. _____

4. _____ 19. _____

5. _____ 20. _____

6. _____ 21. _____

7. _____ 22. _____

8. _____ 23. _____

9. _____ 24. _____

10. _____ 25. _____

11. _____ 26. _____

12. _____ 27. _____

13. _____ 28. _____

14. _____ 29. _____

15. _____ 30. _____

Signature - Anchor Club President

Signature - Anchor Club Treasurer