



**2023-2024 Anchor Club Treasurer's Report  
DISTRICT DUES**

Anchor Club of: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Faculty Advisor: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_

Sponsoring Pilot Club: \_\_\_\_\_

# of Males \_\_\_\_\_ # of Females \_\_\_\_\_ # of Seniors \_\_\_\_\_

**Send ORIGINAL and CHECK** payable to: Florida District Anchor Organization

**Mail to:** Charlotte Edenfield (District Treasurer) - 3181 Chaires Cross Rd - Tallahassee, FL 32317

**Copy to:** Stephanie Smith (Anchor Coordinator) - 1750 Curtiss Dr., Apt 106.-

Miami, FL 32796 stephanie\_smith1993@yahoo.com

**ON OR BEFORE November 1, 2023**, keep a copy for your Club Records.

Enclosed is \$ \_\_\_\_\_ for \_\_\_\_\_ members **(\$5 per member for District Dues)**

**List Members here or attach on a separate sheet -**

- |           |           |
|-----------|-----------|
| 1. _____  | 16. _____ |
| 2. _____  | 17. _____ |
| 3. _____  | 18. _____ |
| 4. _____  | 19. _____ |
| 5. _____  | 20. _____ |
| 6. _____  | 21. _____ |
| 7. _____  | 22. _____ |
| 8. _____  | 23. _____ |
| 9. _____  | 24. _____ |
| 10. _____ | 25. _____ |
| 11. _____ | 26. _____ |
| 12. _____ | 27. _____ |
| 13. _____ | 28. _____ |
| 14. _____ | 29. _____ |
| 15. _____ | 30. _____ |

*Signature - Anchor Club President*

*Signature - Anchor Club Treasurer*