

The following forms and rules will be used for judging all the Pilot Awards submitted.

The District Awards Jury Chair is appointed by the Incoming Governor and announced at the District Convention. The Awards Jury will consist of four members; the Chair will select one member from each area. **Awards can be submitted for projects completed March 1, 2022, thru February 28, 2023.**

The awards to be judged are:

1. Brain Safety & Health Service Spotlight Award
2. Pick Me Up Spotlight Award
3. Pilot Support of an Anchor Club Spotlight Award
4. Pilot Club Visibility Spotlight Award
5. Community Service Spotlight Award

An Award Entry Form MUST be submitted for each award that the club is entering. If no Entry Form is provided, the entry will be disqualified. **All entries need to be submitted by clicking [THIS LINK](#) . Required media (photos, flyers) and samples for visibility must be sent via e-mail to [fpilotawards@gmail.com](mailto:fpilotawards@gmail.com) no later than March 29, 2023. No entries will be accepted by mail.** Winners will be announced at the District Convention. **Except for the visibility award, there will be two categories for each award, clubs with 16 or fewer members and for clubs with 17 or more members.** Club membership, excluding Emeritus members, will be determined from the information on file with the Florida District Secretary as of February 28, 2023. A first, second and third place certificate will be awarded in each category.

### **BRAIN SAFETY & HEALTH SERVICE SPOTLIGHT AWARD**

The Brain Safety & Health Service Spotlight Award is a unique project such as the BrainMinders™ program is a specific ongoing education, using "BrainMinders™" buddies animal puppets or costumes, PI Coloring Pages as "BrainMinders™" materials, participation in parades, public presentations, aiding or educating seniors in assisted or skilled living facilities, nursing homes or similar living facilities, other civic programs, seminars, and other educational venues, providing brain safety, brain injury and brain disorder education, or similar outreach projects.

### **PICK ME UP SPOTLIGHT AWARD**

The "Pick Me Ups" Project is a Pilot International Project to show support to a specific Caregiver or a group of Caregivers to show that their service is appreciated, and they are being thought of. The type of "Pick Me Up" can range from something small to something large.

### **PILOT SUPPORT OF AN ANCHOR CLUB SPOTLIGHT AWARD**

This award is meant for Pilot Clubs that sponsor an Anchor Club or multiple Clubs. As a sponsor to the Anchor Club(s) there are several ways that Pilots can show support. Support does not have to be financial only but can be done by a hands-on event or training as well.

### **PILOT CLUB VISIBILITY SPOTLIGHT AWARD**

This award is for clubs that use social media, and other avenues for publicity and does not include the club newsletter. Entry forms must be completed and submitted with samples of each form of Visibility indicated.

### **COMMUNITY SERVICE SPOTLIGHT AWARD**

There are several opportunities for clubs to participate in additional community service events relating to support of veterans, patriotism, environmentalism, or other cause in their community.

This award is for a Community Service Project, completed by a club, which ***does not fit into the other specific award categories***. This award will recognize Pilot Clubs that have excelled in community service.

## Brain Safety & Health Service Spotlight Award

Club:  Membership as of Feb. 28<sup>th</sup>:

Number of Pilots directly involved:  Number of Anchors Directly Involved:

No more than 5 project related pictures and 3 flyers may be included. Media coverage should also be included. An essay of no more than 500 words including the following should be provided.

- |  |                                |
|--|--------------------------------|
| Dates of Presentations                             | (5 points each)                |
| Locations Provided                                 | (2 points each)                |
| Number of presentations                            | (3 points each)                |
| Age group presented to, (adults or children)       | (4 points)                     |
| Total number of attendees                          | (4 points)                     |
| Distribution of BrainMinders or safety Information | (5 points)                     |
| Facility response to presentation                  | (0 - 15 points)                |
|  |                                |
| Description of the project                         | (0 - 15 points)                |
| How it relates to brain injury disorder            | (0 - 15 points)                |
| Presentation of the event                          | (0 - 15 points)                |
| Response from Community or Group                   | (0 - 15 points)                |
| Why was the presentation unique or special         | (0 - 15 points)                |
| Copies of media provided                           | (1 point each, 5 points max)   |
| Project Related Pictures                           | (3 points each, 15 points max) |
| Project Related Flyers                             | (5 points each, 15 points max) |
| Percentage of members that participated.           |                                |

(0-20%=5 points; 21-40%=10 points; 41-60%=15 points; 61-80%= 20 points; 81-100%= 25 points)

**Total Points**

Judges Notes:




## Pilot Support of Anchors Award Judging Form

Club:  Membership as of Feb. 28<sup>th</sup>:

Number of Pilots directly involved:  Number of Anchors Directly Involved:

No more than 5 project related pictures and 3 project related flyers may be included.  
 An essay of no more than 500 words including the following should be provided.

Officer Training provided for Anchor Officers	(5 points)	<input style="width: 90%; height: 25px;" type="text"/>
Pilots participated in the Initiation of New Anchors	(5 points)	<input style="width: 90%; height: 25px;" type="text"/>
Pilots participate in the Anchor Officer Installation	(5 points)	<input style="width: 90%; height: 25px;" type="text"/>
Pilots do something for Graduating Seniors	(5 points)	<input style="width: 90%; height: 25px;" type="text"/>
Distribution of BrainMinders or safety Information	(5 points)	<input style="width: 90%; height: 25px;" type="text"/>
Financial support for District Anchor Convention	(5 points)	<input style="width: 90%; height: 25px;" type="text"/>
Pilot Club provides scholarships to Anchors	(5 points)	<input style="width: 90%; height: 25px;" type="text"/>
Other ways Pilots support the Anchors	(5 points)	<input style="width: 90%; height: 25px;" type="text"/>
Number of Anchor Meetings Pilots attended	(3 points each)	<input style="width: 90%; height: 25px;" type="text"/>
Number of Pilot Meetings Anchors attended	(3 points each)	<input style="width: 90%; height: 25px;" type="text"/>
Number of joint Pilot/Anchor Projects this year	(4 points each)	<input style="width: 90%; height: 25px;" type="text"/>
Number of joint Pilot/Anchor Fundraisers this year	(4 points each)	<input style="width: 90%; height: 25px;" type="text"/>
Copies of media provided	(1 point each)	<input style="width: 90%; height: 25px;" type="text"/>
Project Related Pictures	(3 points each, 15 points max)	<input style="width: 90%; height: 25px;" type="text"/>
Overall support of the Anchors	(0 - 15 points)	<input style="width: 90%; height: 25px;" type="text"/>
<b>Total Points</b>		<input style="width: 90%; height: 25px;" type="text"/>

Judges Notes:


## Club Visibility Award Judging Form

Club:		Membership as of Feb. 28 <sup>th</sup> :	
Facebook Page		(5 points)	
Club Website		(5 points)	
Newspaper and/or Magazine			
Number of Articles Published		(1 points each)	
Number of Press Releases		(1 points each)	
Number of Ads Published		(1 points each)	
Television, Radio and/or Facebook Live			
Number of appearances TV		(5 points each)	
Number of Radio Spots		(5 points each)	
Number of Facebook live feeds		(5 points each)	
Emails sent promoting events		(1 points each)	
Promotional Materials for Fundraisers		(2 points each)	
Club promotional information		(5 points)	
Power Point Presentations		(5 points each)	
Social Media posts		(1 point each)	
<b>Total Points</b>			

Judges Notes:


## Community Service Project Award Judging Form

Club:  Membership as of Feb. 28<sup>th</sup>:

Number of Pilots directly involved:  Number of Anchors Directly Involved:

No more than 5 project related pictures and 3 flyers may be included.  
 An essay of no more than 500 words including the following should be provided.

Community Service Activity defined	(0 - 15 points)	<input style="width: 80%; height: 20px;" type="text"/>
Who benefited from the project?	(0 - 15 points)	<input style="width: 80%; height: 20px;" type="text"/>
Reason for the project	(0 - 15 points)	<input style="width: 80%; height: 20px;" type="text"/>
How did this affect community?	(0 - 15 points)	<input style="width: 80%; height: 20px;" type="text"/>
Is this part of the ABCs of PI?	(0 - 15 points)	<input style="width: 80%; height: 20px;" type="text"/>
Club evaluation of project	(0 - 15 points)	<input style="width: 80%; height: 20px;" type="text"/>
Copies of media provided	(1 point each, 5 points max)	<input style="width: 80%; height: 20px;" type="text"/>
Project Related Pictures	(3 points each, 15 points max)	<input style="width: 80%; height: 20px;" type="text"/>
Project Related Flyers	(5 points each, 15 points max)	<input style="width: 80%; height: 20px;" type="text"/>
Percentage of members that participated.		<input style="width: 80%; height: 20px;" type="text"/>
(0-20%=5 points; 21-40%=10 points; 41-60%=15 points; 61-80%= 20 points; 81-100%= 25 points)		

**Total Points**

Judges Notes:
