



**2022 - 2023 Anchor Club Treasurer's Report  
DISTRICT DUES**

Date: \_\_\_\_\_

Anchor Club of \_\_\_\_\_

School or Anchor Club Mailing Address:

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: FL Zipcode: \_\_\_\_\_

Faculty Advisor: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_

Pilot Advisor: \_\_\_\_\_ Pilot Club of: \_\_\_\_\_

# Males \_\_\_\_\_ #Females \_\_\_\_\_ #Seniors \_\_\_\_\_

Send **ORIGINAL and CHECK** Payable to: Florida District Anchor Organization  
c/o Missy Ridgway (District Treasurer) ▪ 79 Pecan Pass ▪ Ocala, FL 34472  
**COPY TO:** Janene Anderson (FL Anchor Coordinator) ▪ 563 Gould Road ▪ Quincy, FL 32351

**ON OR BEFORE NOVEMBER 1, 2022**

Keep a copy for your Club Records

Enclosed is \$ \_\_\_\_\_ for \_\_\_\_\_ members (\$5.00 per member for District Dues)

List Members here or attach on a separate sheet -

- |           |           |
|-----------|-----------|
| 1. _____  | 16. _____ |
| 2. _____  | 17. _____ |
| 3. _____  | 18. _____ |
| 4. _____  | 19. _____ |
| 5. _____  | 20. _____ |
| 6. _____  | 21. _____ |
| 7. _____  | 22. _____ |
| 8. _____  | 23. _____ |
| 9. _____  | 24. _____ |
| 10. _____ | 25. _____ |
| 11. _____ | 26. _____ |
| 12. _____ | 27. _____ |
| 13. _____ | 28. _____ |
| 14. _____ | 29. _____ |
| 15. _____ | 30. _____ |

\_\_\_\_\_  
Signature - Anchor Club President

\_\_\_\_\_  
Signature - Anchor Club Treasurer